

**GOVERNMENT OF TELANGANA**

**ABSTRACT**

Loans and Advances – Municipal Administration & Urban Development Department – Loans to Government Servants and Government Drivers for Motorcycle and Moped purpose – Allotment of funds towards Purchase of Motorcycle and Moped for the period from September' 2014 to December' 2014 in the financial year 2014-2015 – Reallocation of funds – Orders – Issued.

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MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (OP) DEPARTMENT

**G.O.RT.No. 1**

**Dated:03.01.2015.**

Read the following:

1. G.O.Rt.No.293, Finance (HRM-IV) Dept., Dated:06.08.2014.
2. G.O.Rt.No.90, MA & UD (OP) Dept., Dated:22.09.2014.
3. G.O.Rt.No.1342, Finance (HRM.IV) Dept.,Dated:23.12.2014

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**ORDER:**

In the G.O 3<sup>rd</sup> read above, an amount of Rs.1.80 lakhs (Rupees one lakh eighty thousand only) to the employees working in Secretariat / Heads of Department and an amount of Rs.1.80 lakhs (Rupees one lakh eighty thousand only) to the employees working in District / Regional Offices under the administrative control of this Department towards Motor Cycle Advance and an amount of Rs.25,000/- (Rupees twenty five thousand only) to the employees working in Secretariat / Heads of Departments and Rs.25,000/- (Rupees twenty five thousand only) to the employees working in District / Regional Offices towards Moped Advance have been sanctioned for the period from September' 2014 to December' 2014 during the financial year 2014-2015. The amounts are hereby reallocated to the offices as indicated in the annexure to this order.

2. The funds allotted above are hereby re-allocated among Heads of Departments and District / Regional Offices under the Administrative control of this Department as indicated in the annexure to this order.

3. The sanctioning authorities shall follow the principles on the following points, while sanctioning advance to the employees;

- i) The Departments of Secretariat and Heads of Departments should not utilise the amount allotted to the employees and Drivers of District / Regional Offices for sanctioning the Motor Cycle / Moped Advance for their employees.
- ii) The sanctioning authority shall ensure that prompt action is taken against the defaulters who misuse the amount and against those who fail to complete the formalities in time, according to the rules.

4. The expenditure on account of the loans for Motor Cycle / Moped Advance shall be debited to "7610 – Loans to Government Servants etc. – MH.202 Advance for purchase of Motor conveyances – S.H. (05) Loans for purchase of Motor Cycles – 001 – Loans for purchase of Motor Cycles".

5. The HODs are requested to surrender the unutilized amount, if any, to the Finance (HRM-IV) Department on or before 30.03.2015 under intimation to this Department.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)**

**Dr.S.K.JOSHI**

**PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Municipal Administration and Urban Development (OP-Claims)  
Department.

**(P.T.O)**

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The Commissioner & Director of Municipal Administration, Hyderabad.  
The Chief Engineer (Public Health), Hyderabad.  
The Director of Town & Country Planning, Hyderabad

**Copy to:**

The Accountant General, Andhra Pradesh, Hyderabad.  
The Finance (HRM-IV) Department.  
The Pay & Accounts Officer, Hyderabad.  
The Deputy Pay and Accounts Officer, Secretariat Branch, Hyderabad.  
SF/SC.

**//FORWARDED BY ORDER//**

**SECTION OFFICER**

**ANNEXURE**

**(G.O.RT.No. 1., Municipal Administration & Urban Development (OP)  
Department, Dated: .01.2015).**

**MOTOR CYCLE And MOPED ADVANCE**

**(Rupees in lakhs)**

Sl.No.	Name of the Department allotted	Total amount	MA&UD (Sectt.)  Rs.	<u>Re-allocated to</u>		
				C&DMA  Rs.	ENC(PH)  Rs.	DT&CP  Rs.
<b><u>Motor Cycle Advance</u></b>						
1.	Secretariat & HODs M.A & U.D. Deptt.,	1.80	1.20	----	0.60	----
2.	Dist./Regional Offices	1.80	----	0.60	1.20	----
<b><u>Moped Advance</u></b>						
1.	Secretariat & HODs M.A & U.D. Deptt.,	25,000/-	---	25,000/-	----	----
2.	Dist./Regional Offices	25,000/-	----	----	----	25,000/-

**Dr.S.K.JOSHI  
PRINCIPAL SECRETARY TO GOVERNMENT**

**//FORWARDED BY ORDER//**

**SECTION OFFICER**